

NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Salisbury, Missouri, will conduct their regular monthly meeting beginning at 6:00 P.M. on Thursday, March 13, 2025, at City Hall, 128 West 2nd Street, Salisbury, MO 65281.

The tentative agenda of the meeting includes:

- Roll Call

CONSENT AGENDA

- Approve the open City Council Minutes of February 13, 2025
- Approve bills for paying in the amount of \$22,664.51

PUBLIC COMMENT: 10 MINUTE LIMIT PER SUBJECT

- Superintendent Report
- Fire Chief Report
- Police Chief Report
- Street Commissioner Report

BUSINESS:

1. Guest – Don Jenkins with MECO Engineering regarding sidewalk grant
2. Library Board Appointment: *Toni Gilkerson for a partial term ending July, 2027*
3. Workman's Compensation Insurance Renewal
4. Upcoming Health Insurance Renewal (5/1/25)
5. Update on Grigsby Property Transfers
6. Event Request – Grand March on Broadway
7. Set April meeting date

MAYOR'S REPORT

COUNCIL MEMBER REPORTS

Proposed ordinances and/or resolutions to be discussed and/or acted upon at any meeting which were made known to the city clerk prior to the agenda posting deadline are posted in City Hall. News Media may obtain copies of this notice by contacting the city clerk at Salisbury City Hall, 128 West 2nd Street, Salisbury, MO 65281, 660-388-6197 phone, 660-388- 5608 fax

Posted March 12, 2025 at 1:40 P.M by Courtney Cole, City Clerk.