## NOTICE OF OPEN MEETING

Notice is hereby given that the Board of Aldermen of the City of Salisbury, Missouri, will conduct their regular monthly meeting beginning at 6:00 p.m. on Thursday, June 12, 2025, at City Hall, 128 West 2<sup>nd</sup> Street, Salisbury, MO 65281.

The tentative agenda of the meeting includes:

- Roll Call

## **CONSENT AGENDA**

- Approve the open City Council Minutes of May 8, 2025
- Approve the closed City Council Minutes of May 8, 2025
- Approve the open City Council Minutes of May 21, 2025
- Approve the closed City Council Minutes of May 21, 2025
- Approve bills for paying in the amount of \$24,715.42

# **PUBLIC COMMENT: 10 MINUTE LIMIT PER SUBJECT**

- Superintendent Report
- Fire Chief Report
- Police Chief Report
- Street Commissioner Report

### **BUSINESS:**

- 1. Library Board Appointment
- 2. Bill #25-06-01: An ordinance authorizing the purchase of real estate from Gary D. Grigsby and Linda M. Grigsby; approval of contract for sale; authorization to mayor to sign on behalf of city; time when ordinance shall take effect
- 3. Street Dept Mower Purchase
- 4. Proposed amendment of Section 515.030: Permit Fee, Restoration of Street by City
- 5. Proposed amendment of Section 405.200(4): Minimum Size of Dwelling
- 6. Proposal: Police Academy Sponsorship Program
- 7. Set Budget Meeting Date (June 25<sup>th</sup>?)
- 8. Resolution #177 Resolution Authorizing the Filing of an Application with the Missouri Department of Natural Resources, State Revolving Fund Program for loans under the Missouri Safe Drinking Water Law (Section 640 RSMo.)

### **MAYOR'S REPORT**

### **COUNCIL MEMBER REPORTS**

Proposed ordinances and/or resolutions to be discussed and/or acted upon at any meeting which were made known to the city clerk prior to the agenda posting deadline are posted in City Hall. News Media may obtain copies of this notice by contacting the city clerk at Salisbury City Hall, 128 West 2nd Street, Salisbury, MO 65281, 660-388-6197 phone, 660-388-5608 fax

Posted June 11th, 2025 at 4.25 P.M by Courtney Cole, City Clerk.