# NOTICE OF OPEN MEETING & VOTE TO CLOSE PART OF MEETING

Notice is hereby given that the Board of Aldermen of the City of Salisbury, Missouri, will conduct their regular monthly meeting beginning at 6:00 p.m. on Thursday, July 10, 2025, at City Hall, 128 West 2<sup>nd</sup> Street, Salisbury, MO 65281. The tentative agenda of the meeting includes:

- Roll Call

# PUBLIC HEARING: SECTION 405.200 ZONING AMENDMENT

### **CONSENT AGENDA**

- Approve the open City Council Minutes of June 12, 2025
- Approve the special City Council Minutes of June 25, 2025
- Approve bills for paying in the amount of \$TBA

# **PUBLIC COMMENT: 10 MINUTE LIMIT PER SUBJECT**

- Superintendent Report
- Fire Chief Report
- Police Chief Report
- Street Commissioner Report

#### **BUSINESS:**

- 1. Vote on Section 405.200 Zoning Amendment Proposal
- 2. Bill #25-07-01: An Ordinance of the City of Salisbury, Missouri, to Establish a Procedure to Disclose Potential Conflicts of Interest and Substantial Interests for Certain Municipal Officials; Time When Ordinance Shall Take Effect
- 3. Bill #25-07-02 (Street Cut Permit Fee)
- 4. Library Board Appointment

#### **MAYOR'S REPORT**

#### COUNCIL MEMBER REPORTS

<u>CLOSED SESSION:</u> Vote on whether to close meeting pursuant to Section 610.021 (2) to discuss leasing, purchase or sale of real estate by a public government body where public knowledge of the transaction might adversely affect the legal consideration therefor and Section 610.021 (3) to discuss the hiring, firing, disciplining, or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Proposed ordinances and/or resolutions to be discussed and/or acted upon at any meeting which were made known to the city clerk prior to the agenda posting deadline are posted in City Hall. News Media may obtain copies of this notice by contacting the city clerk at Salisbury City Hall, 128 West 2nd Street, Salisbury, MO 65281, 660-388-6197 phone, 660-388-5608 fax

Posted July 9, 2025 at 4:10 pm by Courtney Cole, City Clerk.