

NOTICE OF OPEN MEETING & VOTE TO CLOSE PART OF MEETING

Notice is hereby given that the Board of Aldermen of the City of Salisbury, Missouri, will conduct their regular monthly meeting beginning at 6:00 P.M. on Thursday, September 11, 2025, at City Hall, 128 West 2nd Street, Salisbury, MO 65281.

The tentative agenda of the meeting includes:

CONSENT AGENDA

- Approve the open City Council Minutes of August 14, 2025
- Approve the closed City Council Minutes of August 14, 2025
- Approve the open City Council Minutes of August 20, 2025
- Approve the closed City Council Minutes of August 20, 2025
- Approve bills for paying in the amount of \$15,003.65

PUBLIC COMMENT: 10 MINUTE LIMIT PER SUBJECT

- Superintendent Report
- Street Commissioner Report
- Fire Chief Report
- Interim Police Chief Report

BUSINESS:

1. Bill #25-09-01: An Ordinance Authorizing the Transfer of Real Estate to 29 Properties, LLC; Approval of Contract for Sale; Authorization to Mayor to Sign on Behalf of City; Authorization for Mayor and Clerk to Sign the Warranty Deed; Time When Ordinance Shall Take Effect
2. Bill #25-09-02: An Ordinance of the City of Salisbury Repealing Section 140.020 of the Salisbury, Missouri City Code; Time When Ordinance Shall Take Effect
3. Neidholdt Sewer Repair Overage Request
4. Park Board Appointments
5. Plan for Properties at 408 S Weber, 308 W 2nd, 405 N Ave
6. Chamber of Commerce – mural request

Mayor and City Council Member Reports

CLOSED SESSION: Vote on whether to close meeting pursuant to Section 610.021 (3) to discuss the hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

Proposed ordinances and/or resolutions to be discussed and/or acted upon at any meeting which were made known to the city clerk prior to the agenda posting deadline are posted in City Hall. News Media may obtain copies of this notice by contacting the city clerk at Salisbury City Hall, 128 West 2nd Street, Salisbury, MO 65281, 660-388-6197 phone, 660-388- 5608 fax

Posted September 10th, 2025 at 3:30 P.M by Courtney Cole, City Clerk.