

## **NOTICE OF OPEN MEETING & VOTE TO CLOSE PART OF MEETING**

Notice is hereby given that the Board of Aldermen of the City of Salisbury, Missouri, will conduct their regular monthly meeting beginning at 6:00 P.M. on Thursday, March 12, 2026, at City Hall, 128 West 2<sup>nd</sup> Street, Salisbury, MO 65281.

The tentative agenda of the meeting includes:

- Roll Call

### **CONSENT AGENDA**

- Approve the City Council Minutes of February 12, 2026
- Approve bills for paying in the amount of \$19,024.87

### **PUBLIC COMMENT: 10 MINUTE LIMIT PER SUBJECT**

- Superintendent Report
- Street Commissioner Report
- Fire Chief Report
- Police Chief Report

### **BUSINESS:**

1. Golf Cart Regulations
2. Missouri Rural Service Workman's Comp Increase
3. Resolution #181 Declaring the City of Salisbury a Purple Heart City
4. Schomaker 4<sup>th</sup> St. Property Update
5. Mediacom Lease

### **Mayor and City Council Member Reports**

**CLOSED SESSION:** Vote on whether to close meeting pursuant to Section 610.021 (3) to discuss the hiring, firing, disciplining, or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded.

*Proposed ordinances and/or resolutions to be discussed and/or acted upon at any meeting which were made known to the city clerk prior to the agenda posting deadline are posted in City Hall. News Media may obtain copies of this notice by contacting the city clerk at Salisbury City Hall, 128 West 2nd Street, Salisbury, MO 65281, 660-388-6197 phone, 660-388-5608 fax*

Posted March 11<sup>th</sup>, 2026 at 3:00 P.M by Courtney Cole, City Clerk.